



# **PARK** ELEMENTARY

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111 Goodrich Court  
Chardon, Ohio 44024

## **THIRD GRADE SUPPLY LIST 2021-2022**

- **Book bag**
- **Two large glue sticks**
- **20 Ticonderoga pencils #2 (sharpened)**
- **Two red pens for correcting**
- **Scissors, pointed - Fiskar**
- **Two boxes of tissues**
- **Eight pocket folders - no prongs/solid colors**
- **Two 1 ½" binders - NO BIGGER**
- **One box crayons (24 count)**
- **One set markers (8 primary colors)**
- **One set colored pencils (sharpened)**
- **Two erasers (large)**
- **One "soft" pencil case**
- **One spiral notebook**
- **One black & white composition book**
- **Two black felt tip pens/NOT permanent (fine tip)**
- **Two highlighters (yellow)**
- **Two Sharpie markers**
- **Pencil sharpener - 1 small**
- **One sock or dry erase board eraser**
- **One box of gallon Ziploc baggies (BOYS – Gallon / GIRLS – Sandwich)**

**\*Gym Shoes must be worn on gym days**

**\* Do Not Label Supplies**